



REGIONAL DIRECTORATE  
MNCH PROGRAMME AJ&K  
Muzaffarabad



17<sup>th</sup> May, 2021

Our Ref. 7720-22

NMNCH/AJK/2021

To,

Rajco Engineering Services  
Liqaat Jalal Plaza, Ground Floor, Off # 5 A,  
Masjid Aqsa Road Nawaz Colony  
Gulzare Quaid Rawalpindi  
Ph: 0344-2187929

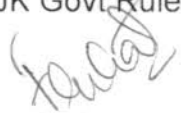
**SUBJECT: NOTIFICATION OF AWARD**

Your bid/offer for the procurement of Electro medical as per detail given below has been accepted by the Purchase Committee/Technical Committee of MNCH AJK Muzaffarabad. Therefore, please arrange to supply the following items to store officer Central Medical Depot opposite Margalla Railway Station Sector H/9 Islamabad within 30 days from the date of issuance of this award.

S.#	Description of Items	Qty	Unit cost	Total
1.	Infant Incubators (Model): BT-500 Made by (Bistos USA)	02	690,500/-	1,381,000/-
2.	Infusion Pumps (Model): CF-250 Made by (MDX USA)	04	81,999/-	327,996/-
3.	Refrigerators	04	44,786/-	179,144/-
<b>Grand Total:</b>				<b>1,888,140/-</b>

**Terms & Conditions:**

1. After execution of contract please send your invoice in triplicate along with packing list of consignee under intimation to this Directorate.
2. The Department Inspection Committee will inspect the supply in accordance with the notification of award. Items rejected will be lifted/ replaced by the firm at its own risk & cost.
3. All taxes/ duties levied by the AJK Government will be charged from the total value of the invoice as admissible under rules.
4. In case of late supply or denial to the supply there will be penalty according to the AJK Govt Rules.

  
**Regional Director**  
MNCH Program AJK  
Muzaffarabad

**Copy to:**

1. Director General Health AJK Muzaffarabad.
2. Store Officer Central Medical Stores Depot, Opposite Margalla Railway Station Sector H/9 Islamabad.
3. Office Copy.



REGIONAL DIRECTORATE  
MNCH PROGRAMME AJ&K  
Muzaffarabad



17<sup>th</sup> May, 2021

Our Ref. 7731-33

NMNCH/AJK/2021

To,

**Strongman Medifur Systems (Pvt) Ltd**  
Plot # 14 Sanitary Market Sector 1-11/3 Islamabad  
Ph: 051-4863946-8

**SUBJECT: NOTIFICATION OF AWARD**

Your bid/offer for the procurement of Electro medical as per detail given below has been accepted by the Purchase Committee/Technical Committee of MNCH AJK Muzaffarabad. Therefore, please arrange to supply the following items to store officer Central Medical Depot opposite Margalla Railway Station Sector H/9 Islamabad within 30 days from the date of issuance of this award.

S.#	Description of Items	No.	Unit cost	Total
1.	Eclempia Bed	05	53800/-	269,000/-
	<b>Grand Total:</b>			<b>269,000/-</b>

**Terms & Conditions:**

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*Fawad*  
**Regional Director**  
MNCH Program AJK  
Muzaffarabad

**Copy to:**

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REGIONAL DIRECTORATE  
MNCH PROGRAMME AJ&K  
Muzaffarabad



17<sup>th</sup> May, 2021

Our Ref. 7740-42 NMNCH/AJK/2021

To,

Islamabad Surgicals  
Shop#12,H-347, Gordon College Road,  
Opposite Savour Food Rawalpindi  
Ph: 051-5774998

**SUBJECT: NOTIFICATION OF AWARD**

Your bid/offer for the procurement of Electro medical as per detail given below has been accepted by the Purchase Committee/Technical Committee of MNCH AJK Muzaffarabad. Therefore, please arrange to supply the following items to store officer Central Medical Depot opposite Margalla Railway Station Sector H/9 Islamabad within 30 days from the date of issuance of this award.

S#	Description of Items	Quantity	Unit cost	Total
1.	Suction Apparatus (Electrically Operated)	02	132,000/-	264,000/-
<b>Grand Total:</b>				<b>264,000</b>

**Terms & Conditions:**

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4. In case of late supply or denial to the supply there will be penalty according to the AJK Govt Rules.

*Sauqat*  
**Regional Director**  
MNCH Program AJK  
Muzaffarabad

**Copy to:**

1. Director General Health AJK Muzaffarabad.
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3. Office Copy.



REGIONAL DIRECTORATE  
MNCH PROGRAMME AJ&K  
Muzaffarabad



17th May, 2021

Our Ref. 7728-30 NMNCH/AJK/2021

To,

Friends Enterprises  
Off: CMH Road Imam Bargah Street Second Floor  
Muzaffarabad  
Ph# 0311-8507604


**SUBJECT: NOTIFICATION OF AWARD**

Your bid/offer for the procurement of Medicines/Contraceptives as per detail given below has been accepted by the Purchase Committee/Technical Committee of MNCH AJK Muzaffarabad. Therefore, please arrange to supply the following items to store officer Central Medical Depot opposite Margalla Railway Station Sector H/9 Islamabad within 30 days from the date of issuance of this award.

S.No	Description of Items	Quantity	Unit cost	Total
1.	Inj. Magnesium Sulphate	25,000	29.00/-	725,000/-
2.	Chlorohexadine Gel Tubes 7%	100,000	59.00/-	5,900,000/-
3.	Condoms	100,000	8.00/-	800,000/-
4.	IUCD (Cu-t380A)	25,000	340.00/-	8500,000
5.	Inj.DPMA	50,000	136.00/-	6,800,000/-
	<b>Grand Total:</b>			<b>22,725,000/-</b>

**Terms & Conditions:**

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**Regional Director**  
MNCH Program AJK  
Muzaffarabad

**Copy to:**

1. Director General Health AJK Muzaffarabad.
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3. Office Copy.



REGIONAL DIRECTORATE  
MNCH PROGRAMME AJ&K  
Muzaffarabad



May, 2021

Our Ref.

NMNCH/AJK/2021

To,

Blazon Diagnostic  
Office # 102, 1<sup>st</sup> floor, Muhammadia Plaza,  
Gordon College Road Rawalpindi  
Ph: 051-5551765-67

**SUBJECT: NOTIFICATION OF AWARD**

Your bid/offer for the procurement of Electro Medical Equipment as per detail given below has been accepted by the Purchase Committee/Technical Committee of MNCH AJK Muzaffarabad. Therefore, please arrange to supply the following items to store officer Central Medical Depot opposite Margalla Railway Station Sector H/9 Islamabad within 30 days from the date of issuance of this award.

S.#	Description of Items	Qty.	Unit cost	Total
1.	Sonycaid	5	9,500/-	47,500/-
2.	Delivery Tables (Steel Body)	02	31,000/-	62,000/-
3.	Oxygen Concentrators	02	87,000/-	174,000
	<b>Grand Total:</b>			<b>283,500/-</b>

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**Regional Director**  
MNCH Program AJK  
Muzaffarabad

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REGIONAL DIRECTORATE  
MNCH PROGRAMME AJ&K  
Muzaffarabad



17th May, 2021

Our Ref. 7717-19 NMNCH/AJK/2021

To,

Saarf Medical Solutions  
163-A, New Muslim Town Lahore.  
Ph# 042-35969311


**SUBJECT: NOTIFICATION OF AWARD**

Your bid/offer for the procurement of Plant and Machinery Item as per detail given below has been accepted by the Purchase Committee/Technical Committee of MNCH AJK Muzaffarabad. Therefore, please arrange to supply the following items to Regional Directorate MNCH Office House # B-76 Upper Chatter Muzaffarabad within 30 days from the date of issuance of this award.

S.No	Description of Items	Qty.	Unit cost	Total
1.	C- Section Kits	02	19,500/-	39,000/-
	<b>Grand Total:</b>			<b>39,000/-</b>

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MNCH Program AJK  
Muzaffarabad

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